



GROSSMONT COLLEGE

## Office of Administrative Services

### ADMINISTRATIVE SERVICES COUNCIL

Wednesday, April 24, 2013

1 – 2:30 p.m., Griffin Gate

#### AGENDA

- |                                |       |
|--------------------------------|-------|
| 1. Accreditation Presentation  | Hill  |
| 2. Department Updates          | All   |
| 3. VPAS Update                 | Flood |
| 4. Committee/Council Reports   | Flood |
| • Planning & Resources Council |       |
| • Leadership Council           |       |
| 5. Other                       |       |

Next meeting: **May 22, 2013, 1 – 2:30 p.m., Griffin Gate**